Williamson County Special Education District

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INFORMATION SHEET

To: Executive Board Members

From: Jami Hodge, Director

Re: Information Sheet for October 16, 2023

(a) 1. Call to Order/Roll Call

2. Visitor Participation

(a) 3. Minutes of Previous Meetings Attachment #1

(a) 4. Consent Agenda

 a. Bills Payable Attachment #2

b. Financial Report Attachment #3

c Treasurer’s Report Attachment #4

 5. New Business

(a) a. Personnel Attachment #5

 b. Transportation Invoice September 2023 Attachment #6

c. 60 Day AFR Extension Attachment #7

d. SIHWIT changes in Health Insurance Attachment #8

e. LEA Determinations Attachment #9

 6. Director’s Report

 (a) 7. Adjourn